COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which   
includes the following agenda

Board/Committee: Board of Assessors

Date: November 17, 2015

Time: 6:30 PM

Location: Assessor’s Office

1. Approve Minutes
2. Board Business
3. Adjourn

Posted: November 12, 2015